

**Pembroke City Council**  
**Agenda - Revised**  
**November 18, 2024**  
**7:00 P.M.**

**A. Call to Order**

**B. Invocation – Pastor Terrance Martin of Restoration Faith Deliverance Ministry**

**C. Pledge of Allegiance**

**D. Adoption of Minutes – October 14, 2024, and October 22, 2024, Called Meeting**

**E. Public Comments**

**F. Approval of Meeting Agenda**

**G. Consent Agenda**

- 1. Film Permit Application - request permission to implement a new film permit application for future requests to film in and around the city.**
- 2. Website Update with Apptegy – approval of service agreement and authorization for City Administrator to execute the agreement in the amount of \$10,700.00.**
- 3. Approval to transfer two vehicles from the PD to the FD for training purposes, Dodge Charger VIN 348741 and Dodge Charger VIN 348742.**

**H. Public Hearings**

- 1. Applicant, Jimmy Hinson, is requesting a Conditional Use Permit for a Ready-Mix Concrete Plant on E. Industrial Blvd, Parcel 016 027 01.**

**I. Ordinance Readings**

**Motion to dispense with the reading of the Ordinances to follow.**

**Second Readings**

- 1. Second Reading and Approval of an Ordinance Adopting and Enacting a new code for the City of Pembroke, Georgia providing for the repeal of certain ordinances not included therein, providing a penalty for the violation thereof, providing for the manner of amending such code, and providing when such code and this ordinance shall become effective.**

**J. Action Agenda**

- 1. Approval of a Conditional Use Permit for a Ready-Mix Concrete Plant on E. Industrial Blvd, Parcel 016 027 01.**
- 2. Consideration of proposal from EOM for operations and maintenance of Streets and Water/Sewer departments for FY 2025.**
- 3. Approval of a Proposal for Coverage from GMA-GIRMA Georgia First Responder PTSD Program effective January 1, 2025, as mandated by House Bill 451.**
- 4. Approval to authorize City Administrator to execute a contract with Altamaha Building Systems, Inc. in the amount of \$526,115 for construction of City Maintenance Building.**

**K. Department Reports**

**L. Committee Reports**

**M. Executive Session for the purpose of discussing personnel, land acquisition, and/or litigation as allowed by O.C.G.A., Title 50, Chapter 14.**

**N. Adjournment**

**Pembroke City Council**  
**Workshop Agenda**  
**November 18, 2024**  
**6:00 P.M.**

- 1. Call to Order**
- 2. Presentation by EOM for Street and Water/Sewer maintenance and operations**
- 3. Film Permit Application**
- 4. Appetgy Agreement**
- 5. Crossing Guards**
- 6. Executive Session**

**Please come in time to eat before the 7:00 council meeting.**